Deliverance Center – Portland, Maine

Rev. Stephen G. Reynolds, Sr.

August 4, 2010, Wednesday Night

TITLE: Freely Justified, Shamefully Ignorant

TEXT: I Corinthians 15:34; Romans 3:24

1Co 15:34-–*Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.*

Am I awake? You are not going to know righteousness just by being told, but must apply the truth to our lives.

Without God’s grace, I will not make it. God will do it if we trust Him. We need to walk closer to the Lord in worship. We need to live righteous and sin not.

Romans 3:24—*Being justified freely by his grace through the redemption that is in Christ Jesus*:

Justified = your sin has been dealt with; just-if-I’d never sinned

FREELY JUSTIFIED (Rom. 3:24) - SHAMEFULLY IGNORANT (I Cor. 15:34)

The initial evidence of being born again is cleanness inside, a feeling of freedom. There is a sense that something is gone and now I am free. What price did we pay? But what price did Christ pay? He paid the supreme price for our soul’s salvation. There is no reason for any soul to remain lost.

Stay with the Word. The Holy Ghost is faithful. We get in the way. We do not always allow the Spirit to move like He wants.

His grace is provided for us freely.

We ought to maintain an atmosphere of praise every time the saints come together, so that the anointing may be present to bring sinners to repentance.

1Ti 6:12—*Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.*

We must fight the fight of faith, it is our responsibility.

1Co 15:56–*The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 58 ¶ Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.*

If there is going to be a victory has got to be a fight. But we need to have more than just a desire to fight. We need to know why and what we are fighting. Sin gives sin the power to operate.

Mt 4:16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

Mt 10:21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

Mt 15:4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

Mt 16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Mt 20:18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

Mt 26:38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Mt 26:66 …guilty of death.

Mt 27:1 ¶ When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

Mr 5:23 And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

Mr 7:10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

Mr 9:1 ¶ And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

Mr 10:33 [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

Mr 13:12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

Mr 14:1 ¶ After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

Mr 14:34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

Mr 14:55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

Mr 14:64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

Lu 1:79 To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.

Lu 2:26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

Lu 9:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

Lu 18:33 And they shall scourge [him], and put him to death: and the third day he shall rise again.

Lu 21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

Lu 22:33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

Lu 23:15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

Lu 23:22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

Lu 23:32 ¶ And there were also two other, malefactors, led with him to be put to death.

Lu 24:20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

Joh 4:47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

Joh 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Joh 8:51 ¶ Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

Joh 8:52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

Joh 11:4 When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

Joh 11:13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

Joh 11:53 Then from that day forth they took counsel together for to put him to death.

Joh 12:10 But the chief priests consulted that they might put Lazarus also to death;

Joh 12:33 This he said, signifying what death he should die.

Joh 18:31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Joh 18:32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

Joh 21:19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

Ac 2:24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

Ac 8:1 ¶ And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

Ac 12:19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

Ac 13:28 And though they found no cause of death [in him], yet desired they Pilate that he should be slain.

Ac 22:4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.

Ac 22:20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

Ac 23:29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Ac 25:11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

Ac 25:25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

Ac 26:10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

Ac 26:31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

Ac 28:18 Who, when they had examined me, would have let [me] go, because there was no cause of death in me.

Ro 1:32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Ro 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Ro 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Ro 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Ro 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Ro 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Ro 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Ro 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Ro 6:5 For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

Ro 6:9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Ro 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Ro 6:21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.

Ro 6:23 For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

Ro 7:5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

Ro 7:10 And the commandment, which [was ordained] to life, I found [to be] unto death.

Ro 7:13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

Ro 7:24 O wretched man that I am! who shall deliver me from the body of this death?

Ro 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Ro 8:6 For to be carnally minded [is] death; but to be spiritually minded [is] life and peace.

Ro 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

1Co 3:22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

1Co 4:9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

1Co 11:26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

1Co 15:21 For since by man [came] death, by man [came] also the resurrection of the dead.

1Co 15:26 The last enemy [that] shall be destroyed [is] death.

1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1Co 15:55 O death, where [is] thy sting? O grave, where [is] thy victory?

1Co 15:56 The sting of death [is] sin; and the strength of sin [is] the law.

2Co 1:9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

2Co 1:10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

2Co 2:16 To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?

2Co 3:7 But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

2Co 4:11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

2Co 4:12 So then death worketh in us, but life in you.

2Co 7:10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

Php 1:20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

Php 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Php 2:27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

Php 2:30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Php 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Col 1:22 In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

2Ti 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

Heb 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Heb 2:14 ¶ Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Heb 2:15 And deliver them who through fear of death were all their lifetime subject to bondage.

Heb 5:7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

Heb 7:23 And they truly were many priests, because they were not suffered to continue by reason of death:

Heb 9:15 ¶ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

Heb 9:16 For where a testament [is], there must also of necessity be the death of the testator.

Heb 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Jas 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Jas 5:20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

1Pe 3:18 ¶ For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

1Jo 3:14 ¶ We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.

1Jo 5:16 If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

1Jo 5:17 All unrighteousness is sin: and there is a sin not unto death.

Re 1:18 I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Re 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Re 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Re 2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Re 6:8 …pale horse: and his name…Death, and Hell followed with him. And power… to kill…

Re 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die…

Re 12:11 And they overcame him … and they loved not their lives unto the death.

Re 13:3 … wounded to death; and his deadly wound was healed…

Re 18:8 plagues…in one day, death, and mourning, and famine; … utterly burned with fire:

Re 20:6 …he that hath part in the first resurrection: on such the second death hath no power…

Re 20:13 …death and hell delivered up the dead which were in them: and they were judged

Re 20:14 …And death and hell were cast into the lake of fire. This is the second death.

Re 21:4 ...there shall be no more death…for the former things are passed away.

Re 21:8 …which burneth with fire and brimstone: which is the second death.

1Co 15:42—*So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:*

Those that are raised in incorruption will not receive the same reward as those that recognize death is an enemy and overcome it.

I Cor. 15 is based on the fact of Christ’s resurrection. Resurrection life is possible, but there is a greater reward in defeating death.

The Law gives strength. Sin becomes sin when the nature of God is revealed. Anything that is not according to His power, glory, and righteousness is sin.

We have no foundation to work from if we don’t convince men they are sinners. It is the Law that gives sin its power to sting and to destroy. You commit sin (any abomination in God’s sight) these things – It is the truth that makes men free.

If you commit sin, you are judged to death.

Proverbs 2:3-5—*Yea, if thou criest after knowledge, and liftest up thy voice for understanding;* *4 If thou seekest her as silver, and searchest for her as for hid treasures; 5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.*